

FOR COURT USE ONLY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):  
**JAMES F. RYAN SBN 169980**  
**ATTORNEY AT LAW**  
**8667 VIA MALLORCA, SUITE 72**  
**LA JOLLA, CALIFORNIA 92037**  
 TELEPHONE NO.: **(858) 455-6898** FAX NO. (Optional):  
 E-MAIL ADDRESS (Optional):  
 ATTORNEY FOR (Name): **BRIAN FARMER**

**FILED**  
 SUPERIOR COURT OF CALIFORNIA  
 COUNTY OF ORANGE  
 CENTRAL JUSTICE CENTER

**JUL 10 2008**

ALAN SLATER, Clerk of the Court

*[Signature]*  
 BY **K. FERRIN**

**SUPERIOR COURT OF CALIFORNIA, COUNTY OF ORANGE**  
 STREET ADDRESS: **700 CIVIC CENTER DRIVE WEST**  
 MAILING ADDRESS: **P.O. BOX 838**  
 CITY AND ZIP CODE: **SANTA ANA, CALIFORNIA 92702-0838**  
 BRANCH NAME: **CENTRAL JUSTICE CENTER**

PLAINTIFF/PETITIONER: **BRIAN FARMER**  
 DEFENDANT/RESPONDENT: **ERIC J. PARK**

**CASE MANAGEMENT STATEMENT**  
 (Check one):  **UNLIMITED CASE** (Amount demanded exceeds \$25,000)  **LIMITED CASE** (Amount demanded is \$25,000 or less)

CASE NUMBER:  
**30-2008-00103341-CU-BC-CJC**

A **CASE MANAGEMENT CONFERENCE** is scheduled as follows:  
 Date: **JULY 15, 2008** Time: **8:45 A.M.** Dept.: **C-22** Div.: Room:  
 Address of court (if different from the address above):

**INSTRUCTIONS: All applicable boxes must be checked, and the specified information must be provided.**

1. **Party or parties (answer one):**

- a.  This statement is submitted by party (name): **BRIAN FARMER, PLAINTIFF**
- b.  This statement is submitted jointly by parties (names):

2. **Complaint and cross-complaint (to be answered by plaintiffs and cross-complainants only)**

- a. The complaint was filed on (date): **FEBRUARY 25, 2008**
- b.  The cross-complaint, if any, was filed on (date):

3. **Service (to be answered by plaintiffs and cross-complainants only)**

- a.  All parties named in the complaint and cross-complaint have been served, or have appeared, or have been dismissed.
- b.  The following parties named in the complaint or cross-complaint
  - (1)  have not been served (specify names and explain why not):
  - (2)  have been served but have not appeared and have not been dismissed (specify names):
  - (3)  have had a default entered against them (specify names):
- c.  The following additional parties may be added (specify names, nature of involvement in case, and the date by which they may be served):

4. **Description of case**

- a. Type of case in  complaint  cross-complaint (describe, including causes of action):

**ACTION FOR BREACH OF CONTRACT, FRAUD, CONVERSION, RECISSION, BREACH OF FIDUCIARY DUTY, AND ACCOUNTING FOR A "STOCK PURCHASE AGREEMENT" BETWEEN SHAREHOLDERS OF AUTOPEDIA, INC.**

PLAINTIFF/PETITIONER: BRIAN FARMER	CASE NUMBER:
DEFENDANT/RESPONDENT: ERIC J. PARK	30-2008-00103341-CU-BC-CJC

4. b. Provide a brief statement of the case, including any damages. (If personal injury damages are sought, specify the injury and damages claimed, including medical expenses to date [indicate source and amount], estimated future medical expenses, lost earnings to date, and estimated future lost earnings. If equitable relief is sought, describe the nature of the relief.)

PLAINTIFF BRIAN FARMER ENTERED A "STOCK PURCHASE AGREEMENT" WITH DEFENDANT ERIC J. PARK WHEREIN PARK AGREED TO PURCHASE FARMER'S 5% SHAREHOLDER INTEREST IN AUTOPEDIA, INC. FOR \$25,000.00. FARMER HAS MADE NUMEROUS DEMANDS OF PARK FOR PAYMENT OR RETURN OF HIS PORTION OF THE AUTOPEDIA SHARES OF STOCK. PARK, ON NUMEROUS OCCASIONS BOTH VERBALLY AND IN WRITING, HAS ACKNOWLEDGED THE DEBT TO FARMER; HOWEVER PARK HAS REFUSED TO COMPLY WITH THE TERMS AND CONDITIONS OF THE AGREEMENT. FARMER BRINGS THIS ACTION FOR BREACH OF CONTRACT, FRAUD, RECISSION, ETC.

(If more space is needed, check this box and attach a page designated as Attachment 4b.)

5. **Jury or nonjury trial**

The party or parties request  a jury trial  a nonjury trial (if more than one party, provide the name of each party requesting a jury trial):

6. **Trial date**

a.  The trial has been set for (date):

b.  No trial date has been set. This case will be ready for trial within 12 months of the date of the filing of the complaint (if not, explain):

c. Dates on which parties or attorneys will not be available for trial (specify dates and explain reasons for unavailability):

7. **Estimated length of trial**

The party or parties estimate that the trial will take (check one):

a.  days (specify number): THREE (3)

b.  hours (short causes) (specify):

8. **Trial representation (to be answered for each party)**

The party or parties will be represented at trial  by the attorney or party listed in the caption  by the following:

a. Attorney:

b. Firm:

c. Address:

d. Telephone number:

e. Fax number:

f. E-mail address:

g. Party represented:

Additional representation is described in Attachment 8.

9. **Preference**

This case is entitled to preference (specify code section):

10. **Alternative Dispute Resolution (ADR)**

a. Counsel  has  has not provided the ADR information package identified in rule 3.221 to the client and has reviewed ADR options with the client.

b.  All parties have agreed to a form of ADR. ADR will be completed by (date):

c.  The case has gone to an ADR process (indicate status):

PLAINTIFF/PETITIONER: <b>BRIAN FARMER</b>	CASE NUMBER: <b>30-2008-00103341-CU-BC-CJC</b>
DEFENDANT/RESPONDENT: <b>ERIC J. PARK</b>	

10. d. The party or parties are willing to participate in (check all that apply):

- (1)  Mediation  
(2)  Nonbinding judicial arbitration under Code of Civil Procedure section 1141.12 (discovery to close 15 days before arbitration under Cal. Rules of Court, rule 3.822)  
(3)  Nonbinding judicial arbitration under Code of Civil Procedure section 1141.12 (discovery to remain open until 30 days before trial; order required under Cal. Rules of Court, rule 3.822)  
(4)  Binding judicial arbitration  
(5)  Binding private arbitration  
(6)  Neutral case evaluation  
(7)  Other (specify):  
**SETTLEMENT CONFERENCE**

- e.  This matter is subject to mandatory judicial arbitration because the amount in controversy does not exceed the statutory limit.  
f.  Plaintiff elects to refer this case to judicial arbitration and agrees to limit recovery to the amount specified in Code of Civil Procedure section 1141.11.  
g.  This case is exempt from judicial arbitration under rule 3.811 of the California Rules of Court (specify exemption):

11. **Settlement conference**

- The party or parties are willing to participate in an early settlement conference (specify when):  
**PRE-TRIAL**

12. **Insurance**

- a.  Insurance carrier, if any, for party filing this statement (name):  
b. Reservation of rights:  Yes  No  
c.  Coverage issues will significantly affect resolution of this case (explain):

13. **Jurisdiction**

Indicate any matters that may affect the court's jurisdiction or processing of this case, and describe the status.

- Bankruptcy  Other (specify):

Status:

14. **Related cases, consolidation, and coordination**

- a.  There are companion, underlying, or related cases.  
(1) Name of case:  
(2) Name of court:  
(3) Case number:  
(4) Status:  
 Additional cases are described in Attachment 14a.  
b.  A motion to  consolidate  coordinate will be filed by (name party):

15. **Bifurcation**

- The party or parties intend to file a motion for an order bifurcating, severing, or coordinating the following issues or causes of action (specify moving party, type of motion, and reasons):

16. **Other motions**

- The party or parties expect to file the following motions before trial (specify moving party, type of motion, and issues):

PLAINTIFF/PETITIONER: <b>BRIAN FARMER</b>	CASE NUMBER: <b>30-2008-00103341-CU-BC-CJC</b>
DEFENDANT/RESPONDENT: <b>ERIC J. PARK</b>	

**17. Discovery**

- a.  The party or parties have completed all discovery.
- b.  The following discovery will be completed by the date specified (*describe all anticipated discovery*):

<u>Party</u>	<u>Description</u>	<u>Date</u>
Plaintiff	Request for Production of Documents	August 15, 2008
Plaintiff	Deposition of Defendant Eric J. Park	October 15, 2008

- c.  The following discovery issues are anticipated (*specify*):

**18. Economic Litigation**

- a.  This is a limited civil case (i.e., the amount demanded is \$25,000 or less) and the economic litigation procedures in Code of Civil Procedure sections 90 through 98 will apply to this case.
- b.  This is a limited civil case and a motion to withdraw the case from the economic litigation procedures or for additional discovery will be filed (*if checked, explain specifically why economic litigation procedures relating to discovery or trial should not apply to this case*):

**19. Other issues**

- The party or parties request that the following additional matters be considered or determined at the case management conference (*specify*):

**20. Meet and confer**

- a.  The party or parties have met and conferred with all parties on all subjects required by rule 3.724 of the California Rules of Court (*if not, explain*):

Settlement was attempted prior to case being filed.

- b. After meeting and conferring as required by rule 3.724 of the California Rules of Court, the parties agree on the following (*specify*):

**21. Case management orders**

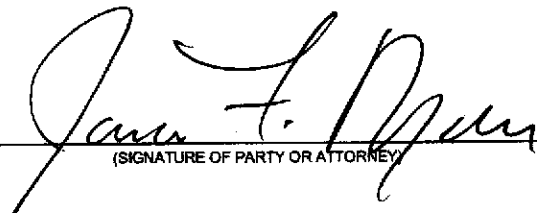
Previous case management orders in this case are (*check one*):  none  attached as Attachment 21.

22. Total number of pages attached (*if any*): 0

I am completely familiar with this case and will be fully prepared to discuss the status of discovery and ADR, as well as other issues raised by this statement, and will possess the authority to enter into stipulations on these issues at the time of the case management conference, including the written authority of the party where required.

Date: JULY 8, 2008

JAMES F. RYAN, ESQ.  
\_\_\_\_\_  
(TYPE OR PRINT NAME)

▶   
\_\_\_\_\_  
(SIGNATURE OF PARTY OR ATTORNEY)

\_\_\_\_\_  
(TYPE OR PRINT NAME)

▶ \_\_\_\_\_  
(SIGNATURE OF PARTY OR ATTORNEY)

Additional signatures are attached

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>JAMES F. RYAN SBN 169980</b> ATTORNEY AT LAW 8667 VIA MALLORCA, SUITE 72 LA JOLLA, CALIFORNIA 92037  TELEPHONE NO.: (858) 455-6898 FAX NO. (Optional): E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>BRIAN FARMER</b>	FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF ORANGE</b> STREET ADDRESS: 700 CIVIC CENTER DRIVE WEST MAILING ADDRESS: P.O. BOX 838 CITY AND ZIP CODE: SANTA ANA, CALIFORNIA 92702-0838 BRANCH NAME: CENTRAL JUSTICE CENTER	
PETITIONER/PLAINTIFF: <b>BRIAN FARMER</b>  RESPONDENT/DEFENDANT: <b>ERIC J. PARK</b>	
<b>PROOF OF SERVICE BY FIRST-CLASS MAIL—CIVIL</b>	CASE NUMBER: <b>30-2008-00103341-CU-BC-CJC</b>

*(Do not use this Proof of Service to show service of a Summons and Complaint.)*

1. I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.
2. My residence or business address is:  
 8667 VIA MALLORCA, SUITE 72  
 LA JOLLA, CALIFORNIA 92037
3. On (date): JULY 8, 2008 I mailed from (city and state): SAN DIEGO, CALIFORNIA  
 the following documents (specify):  
 CASE MANAGEMENT STATEMENT

The documents are listed in the Attachment to Proof of Service by First-Class Mail—Civil (Documents Served) (form POS-030(D)).

4. I served the documents by enclosing them in an envelope and (check one):
  - a.  depositing the sealed envelope with the United States Postal Service with the postage fully prepaid.
  - b.  placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.

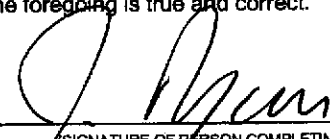
5. The envelope was addressed and mailed as follows:
  - a. Name of person served: **FREDERICK W. LEE, ESQ.**
  - b. Address of person served:  
 6281 BEACH BLVD., SUITE 301  
 BUENA PARK, CA 90621

The name and address of each person to whom I mailed the documents is listed in the Attachment to Proof of Service by First-Class Mail—Civil (Persons Served) (POS-030(P)).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: JULY 8, 2008

JAMES F. RYAN  
 (TYPE OR PRINT NAME OF PERSON COMPLETING THIS FORM)

  
 (SIGNATURE OF PERSON COMPLETING THIS FORM)